



漢學發展慈善基金會有限公司

SINOLOGICAL DEVELOPMENT CHARITABLE FOUNDATION LIMITED

2nd Program in Chinese Studies
17 July - 15 August, 2017

GREATER CHINA

Hong Kong Beijing Taiwan

SINOLOGICAL Development Charitable Foundation Limited
Unit 706, 7/F, 9 Queen's Road Central, Hong Kong
Tel.:852-24506268 <http://sinological.org>



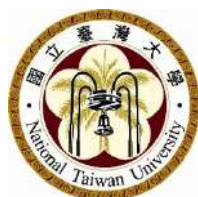
SUPPORTING ORGANIZATIONS



The Chinese University of Hong Kong
Chung Chi College



Peking University, Department of
Philosophy



National Taiwan University



University of London, China Institute
at the School of Oriental and African
Studies



澳門大學
UNIVERSIDADE DE MACAU
UNIVERSITY OF MACAU

University of Macau



China Academy of Translation

中國哲學與文化研究中心
Research Centre for Chinese Philosophy and Culture

Department of Philosophy,
The Chinese University of Hong Kong



MISSION AND GOAL

Sinology (Chinese Studies) explores the basis of the traditional spirit of the Chinese nation, which is also the ground on which contemporary Chinese individuals cultivate their personal ethical duties and good relations within a harmonious society. Our main aim is to enhance the Greater China Region's (Hong Kong – Taiwan – Beijing) function as a Sinological exchange platform and transform it into a cultural forum for Sinologists around the world.

The Sinological Development Charitable Foundation was established by Dr. Elizabeth Woo Li to promote the study of Chinese Culture as an important part of a rising global civilization.

Summer Greater China Program in Chinese Studies aims at introducing Chinese studies to scholars and key opinion leaders from around the world who are in the disciplines other than Sinology.





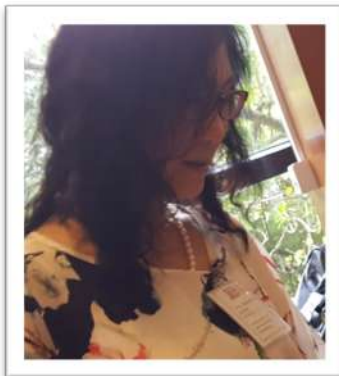
ORGANIZATION STRUCTURE

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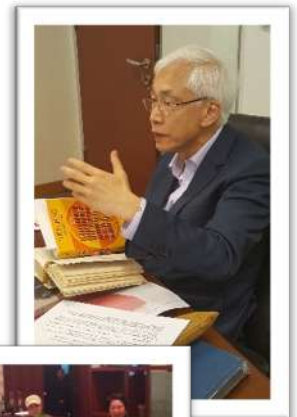
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- 羅世教授 Professor Sir Geoffrey LLOYD
- 王博教授 Professor WANG Bo



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- 贺麦晓教授 Professor Michel HOCKX
- 傅熊教授 Professor Bernhard FUEHRER
- 彭國翔教授 Professor PENG Guoxiang





2017 SUMMER PROGRAM LOCATIONS

Hong Kong and Macao

Academic Introduction

The beginning of the program will take place in Hong Kong, the city with the largest number of English speaking scholars in Chinese Studies. The Program will take place at Chung Chi College of The Chinese University of Hong Kong (CUHK), a key supporting partner to this Program. CUHK is a public research university in Shatin, Hong Kong, formally established in 1963 by a charter granted by the Legislative Council of Hong Kong.

Macau is an important part of Greater China, and its significance will be introduced. One of the highlights in our Macau session lies on the visit to University of Macau, the only public comprehensive university leading the academia of Macau.





2017 SUMMER PROGRAM LOCATIONS

Taiwan

Cultural Background

In Taiwan, where many authentic traditional customs, beliefs, and institutions have been preserved. Participants will be introduced to meditation and training methodologies of the Buddhist and Daoist origin in ancient Buddhist and Daoist temples.

During the Taiwan session lectures will be held at National Taiwan University (NTU), national co-educational research university. NTU is considered the most prestigious university in Taiwan





2017 SUMMER PROGRAM LOCATIONS

Beijing Modernity

The last part of the program will be held at Peking University, the capital of China. The responses to the challenges of Buddhism and various other religious influences as well as the process of meeting the West in contemporary China will be introduced.

Program takes place at Peking University, which is a major Chinese research university and a member of the C9 League, founded in 1898 as a replacement of the ancient Taixue or Guozijian, or Imperial Academy. 24th World Congress of Philosophy will take place in Peking University, 13-20 August 2018.





THE XXIV WORLD CONGRESS OF PHILOSOPHY

Beijing

13 – 20 August, 2018

The World Congress of Philosophy is organized every five years by the International Federation of Philosophical Societies (FISP) in collaboration with one of its member societies. The XXIV World Congress will be held in Beijing, China, from August 13 to August 20, 2018, under the auspices of the Chinese Organizing Committee at the Peking University. The complementary aims of the 2018 Congress include an emphasis on exploring dimensions of the human and inquiring into the challenges facing humanity.

The Greater China Program aligns with the 24th World Congress of Philosophy in Beijing in 2018. Professional development in this program is specifically designed to help overseas (non-Chinese national) students, lecturers and professors to become familiar with Chinese studies in order to prepare to the XXIV World Congress of Philosophy, held in Beijing in 2018. A specific round table will be formed at this event to present distinguished papers.





2017 SUMMER PROGRAM SCHEDULE

	2017 年 7月 17日	2017 年 7月 18日	2017 年 7月 19 日
	Monday	Tuesday	Wednesday
Location	Hong Kong	Hong Kong	Hong Kong
Morning 9 am – 12 nn	Arrival	Opening Ceremony (10:30am) & Banquet (12pm)	The Book of Change: <i>Core Foundation of Chinese Civilization</i> <i>Professor Richard HO</i>
Afternoon 2 pm – 3 pm		Introduction: An Overview of Chinese Civilization <i>Professor CHEN Zhi</i> (2pm-5pm)	Seminar (2pm-3pm)
3pm – 5pm	Settling In Madam SH Ho Hall Chung Chi College CUHK		Group Workshop (3pm-5pm)
Evening		Individual Research	Individual Research
	2017 年 7月 20日	2017 年 7月 21日	2017 年 7月 22日
	Thursday	Friday	Saturday
Location	Hong Kong	Hong Kong	Hong Kong
Morning 9 am – 12 nn	The Confucian Four Books: <i>The Analects</i> <i>Professor FAN Ruiping</i>	The Confucian Four Books: <i>The Mencius</i> <i>Professor CHIU Wai Wai</i>	The Confucian Four Books: <i>The Great Learning, The Doctrine of the Mean</i> <i>Professor CHAN W.H. Charles</i> (11:30am-1:30pm & 2:30pm-3:30pm)
Afternoon 2 pm – 3 pm	Seminar (2pm-3pm)	Seminar (2pm-3pm)	
3pm – 5pm	Group Workshop (3pm-5pm)	Group Workshop (3pm-5pm)	Seminar (3:30pm-4:30pm)
Evening	Individual Research	Individual Research	Group Workshop



2017 SUMMER PROGRAM SCHEDULE

	2017 年 7月 23 日	2017 年 7月 24日	2017 年 7月 25日
	Sunday	Monday	Tuesday
Location	Hong Kong	Macau	Hong Kong
Morning 9 am – 12 nn	Non-Orthodox Confucianism: <i>The Xunzi</i> Professor TANG Siu Fu	8.00am Leave for University of Macau Chinese Character: The Crucial Vehicle for Chinese Civilization Professor XU Jie	Other Classical Philosophical Schools I & II: <i>Mohism and Logicians</i> Professor ZHANG Ying, Ellen
Afternoon 2 pm – 3 pm	(11:30am-1:30pm & 2:30pm-3:30pm)	Study Visits in Macau	Seminar
3pm – 5pm	Seminar (3:30pm-4:30pm)		Group Workshop
Evening	Individual Research	Back to Hong Kong	Individual Research
	2017 年 7月 26日	2017 年 7月 27 日	2017 年 7月 28日
	Wednesday	Thursday	Friday
Location	Hong Kong	Hong Kong	Hong Kong
Morning 9 am – 12 nn	Other Philosophical Schools III & IV: <i>Legalism and The Military School</i> Professor LO Ping Cheung	Confucianism in Post-Classical Period (Qin, Han and Tang Dynasties) Professor FUNG Shu Fun	Neo-Confucianism I: <i>The Cheng Brothers</i> Professor YU Kam Por
Afternoon 2 pm – 3 pm	Seminar	Seminar	Seminar
3pm – 5pm	Group Workshop	Group Workshop	Group Workshop
Evening	Individual Research	Individual Research	Individual Research



2017 SUMMER PROGRAM SCHEDULE

	2017 年 7月 29日	2017 年 7月 30日	2017 年 7月 31 日
	Saturday	Sunday	Monday
Location	Hong Kong	Hong Kong	Hong Kong / Taiwan
Morning 9 am – 12 nn	Neo-Confucianism II: <i>Zhu Xi</i> <i>Professor</i> <i>NG Kai Chiu</i> (11:30am-1:30pm & 2:30pm-3:30pm)	Neo-Confucianism III: <i>Wang Yang Ming</i> <i>Professor</i> <i>FUNG Yiu Ming</i> (11:30am-1:30pm & 2:30pm-3:30pm)	12:00 nn Leave for Taiwan
Afternoon 2 pm – 5 pm	Seminar (3:30pm-4:30pm)	Seminar (3:30pm-4:30pm)	Settling In Sacred Buddhist Mountain “Ling Jiou”
	2017 年 8月 1日	2017 年 8月 2日	2017 年 8月 3日
	Tuesday	Wednesday	Thursday
Location	Taiwan	Taiwan	Taiwan
Morning 9 am – 12 nn	Buddhist Rituals and Practice (6am-9pm)	Buddhist Rituals and Practice (6am-9pm)	Back to Taipei Settling In JustSleep at NTU
Afternoon 1 pm – 5 pm			Chinese Buddhism I: <i>Huayan</i> <i>Professor</i> <i>Hans-Rudolf KANTOR</i>
Evening			Taiwan Banquet



2017 SUMMER PROGRAM SCHEDULE

	2017 年 8月 4日	2017 年 8月 5日	2017 年 8月 6日
	Friday	Saturday	Sunday
	Taiwan	Taiwan	Taiwan
Morning 9am – 1pm	Chinese Buddhism II: <i>Tiantai</i> Professor Hans-Rudolf KANTOR	Chinese Buddhism III: <i>Chan Section</i> Professor Hans-Rudolf KANTOR	Daoist Philosophy I: <i>The Daodejing of Laozi</i> Professor Wim DE REU 魏家豪
Afternoon 1:30pm – 6pm	Study Visit at <i>"Museum of World Religion"</i>	Study Visits at The <i>Chih Nan Temple</i> in Taipei & Daoist Rituals and Practice	Self-arranged visits
	Group Workshop		Individual Research
	2017 年 8月 7日	2017 年 8月 8日	2017 年 8月 9日
	Monday	Tuesday	Wednesday
Location	Taiwan / Beijing	Beijing	Beijing
Morning 8:30am – 12:30am	Daoist Philosophy II: <i>Zhuangzi</i> (9am – 1pm) Professor Wim DE REU 魏家豪	Beijing Orientation	Peking University Orientation 11:00am Library
Afternoon 2pm – 4pm	6:25pm Leave for Beijing Settling In Zhongguanyuan Global Village, PKU	Study Visits at China Academy of Translation	Study Visits
Evening 7pm – 9pm		Beijing Banquet	Group Workshop



2017 SUMMER PROGRAM SCHEDULE

	2017 年 8月 10日	2017 年 8月 11日	2017 年 8月 12日
	Thursday	Friday	Saturday
Location	Beijing	Beijing	Beijing
Morning 8:30am – 12:30am	Understanding Aspects of Chinese Classics as influence in Culture Field Trip to SongZhuang Art District	Contemporary Confucianism I: Pre-1949 Development <i>Professor WEN Haiming</i> 溫海明	Contemporary Confucianism II: Taiwan and Hong Kong <i>Professor WEN Haiming</i> 溫海明
Afternoon 2 pm – 4 pm		Study Visits	Study Visits
Evening 7 pm – 9 pm		Group Workshop	Individual Research
	2017 年 8月 13日	2017 年 8月 14日	2017 年 8月 15日
	Sunday	Monday	Tuesday
Location	Beijing	Beijing	Beijing
Morning 8:30 am – 12:30 pm	Contemporary Confucianism III: Recent Development in the Mainland <i>Professor WEN Haiming</i> 溫海明	Project Preparation	Closing Ceremony and Banquet
Afternoon 2 pm – 4 pm	Study Visits		
Evening 7 pm – 9 pm	Group Workshop		



2017 SUMMER PROGRAM LECTURERS

Professor CHEN Zhi 陳致	Chair Professor, Acting Dean of Faculty of Arts, Director of Jao Tsung-I Academy of Sinology, Hong Kong Baptist University
Professor Richard HO 何文匯	Honorary Professor. Department of Chinese Language and Literature at The Chinese University of Hong Kong.
Professor FAN Ruiping 范瑞平	Chair Professor, Department of Public Policy, City University of Hong Kong
Professor CHIU Wai Wai 趙偉偉	Assistant Professor Department of Philosophy, Lingnan University, Tuen Mun, N.T., Hong Kong
Professor CHAN W.H. Charles 陳榮開	Associate Professor, Adjunct Research Fellow, Institute for Advanced Humanistic Studies, Peking University
Professor TANG Siu Fu 鄧小虎	Associate Professor. The University of Hong Kong, School of Chinese
Professor XU Jie 徐杰	Professor, Associate Dean of Faculty of Arts and Humanities, University of Macao
Professor ZHANG Ying, Ellen 張穎	Professor. Hong Kong Baptist University



2017 SUMMER PROGRAM LECTURERS

Professor LO Ping Cheung 羅秉祥	Professor, Department of Religion and Philosophy, Hong Kong Baptist University (HKBU)
Professor FUNG Shu Fun 馮樹勳	Associate Professor of the Department of Literature and Cultural Studies, The Education University of Hong Kong.
Professor YU Kam Por 余錦波	Director, General Education Centre, Hong Kong Polytechnic University
Professor NG Kai Chiu 吳啟超	Professor, Department of Philosophy, The Chinese University of Hong Kong
Professor FUNG Yiu Ming 馮耀明	Professor Emeritus, Division of Humanities, School of Humanities and Social Science, The Hong Kong University of Science and Technology
Professor Hans-Rudolf KANTOR 康特	Chair Professor, Graduate Institute of Asian Humanities (東方人文思想研究所), Huafan University
Professor Wim DE REU 魏家豪	Assistant Professor, Department of Philosophy, National Taiwan University
Professor WEN Haiming 溫海明	Professor, School of Philosophy, Renmin University of China



2017 SUMMER PROGRAM PARTICIPANTS

Dr. Lavinia BENEDETTI

Country:

- Italy

Academic:

- *Dept. of Foreign Languages and Literatures of Ragusa, Catania University.*
Fellow Researcher, Professor;

Experience:

- Chinese Language and Literature Professor for 6 years, Research on Chinese crime narrative and in Chinese language teaching, Translator of Wang Ning's book in Italian



Because of my work, I have to study every day not only to improve my research activity but also to teach Chinese language and culture to my students. I firmly believe that understanding a Country's culture is the key to learning the language. As an ancient cultural entity, modern China and its mode of thought are rooted historically in the traditions of Confucianism (especially Neoconfucianism, that arose during the Song and late Ming Dynasty), Taoism and Buddhism that surely changed and flourished until today.



2017 SUMMER PROGRAM PARTICIPANTS

Thomas Edward KINGSTON

Country:

- *United Kingdom*

Academic:

- **Ph.D student** at Dept. of South East Asian Studies, SOAS, University of London

Experience:

- Undertook module in Law, Rights and Society of Taiwan as well as broader Economic Dynamics of Asia Pacific.



It is undeniable that China's role in global politics, culture and in fact all aspects of day to day life is increasing.

As we see technology advancing and making the world so much smaller both in terms of travel and communication, it is clear that the skill of intercultural intelligence is required and with the pivotal role that the Pacific Asia region plays this is a valuable area of study. Therefore, it is my intention to gain as deep of an understanding of Chinese culture as possible – an opportunity that the Greater China Summer Workshop offers to an extent that would not otherwise be available to me.



2017 SUMMER PROGRAM PARTICIPANTS

Oleg KOCHEROV

Country:

- *Russia*

Academic:

- **PhD Student** at Russian Academy of Sciences, Institute of Philosophy, Department of the Philosophical Problems of Politics; *2015 – present*

Experience:

- Senior lecturer assistant, Russian State Academic University, Philosophy Department; *2015 – present.*



My main expectations for the program are that it will allow me to deepen my knowledge of the Chinese philosophy and Chinese culture, examine the original works of Chinese philosophers under the guidance of the Chinese Sinologist community, and understand the influence of the Chinese philosophy on the Chinese society both diachronically and synchronically. I would also like to establish academic contacts with the international Sinologist community, and to explore and discuss various topics of the program with fellow researchers in a workshop.



2017 SUMMER PROGRAM PARTICIPANTS

Caroline PIRES TING

Country:

- *Brazil*

Academic:

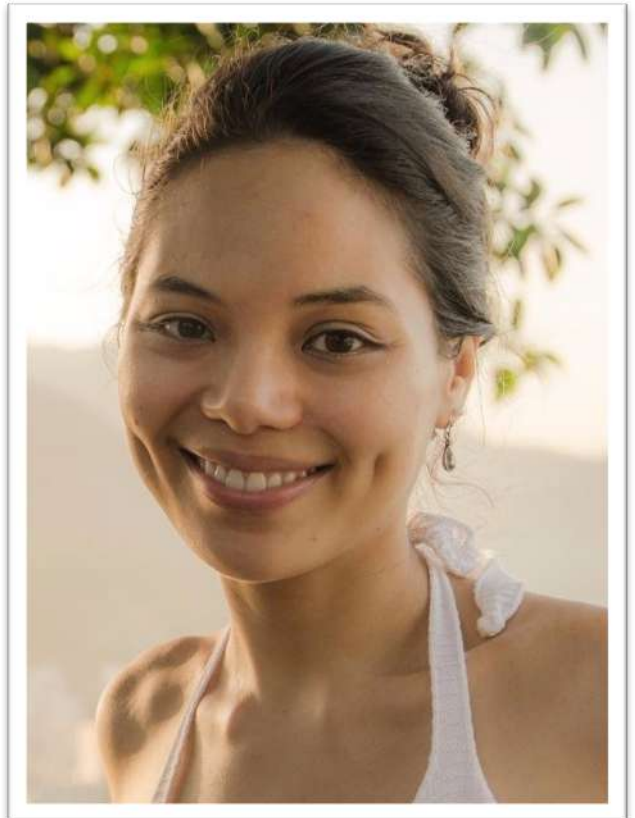
- **Ph.D student** at Arts Department, State University of Rio de Janeiro;

Experience:

- *2-year teaching at Berlitz Language Center, NY, as part-time visiting lecturer in Art History*

I have explored studies in Asian Art while pursuing my Masters at Sorbonne University, in Paris, France. My PhD program is at the State University of Rio de Janeiro, Brazil.

Now, I am looking forward for having the chance to attend lectures, classes and tasks for the assigned project at the SDCF. I am confident this opportunity will offer the richest possibilities to advance my studies in the field of sinology. Thus, the lessons provided at the SDCF will be a highly valuable addition to my education and to the further academic papers which I expect to write. Not only I have great interest in learning the full content, I have every determination to put great work into assimilating it to my teaching curriculum.





2017 SUMMER PROGRAM PARTICIPANTS

Denis SHLIKHANOV

Country:

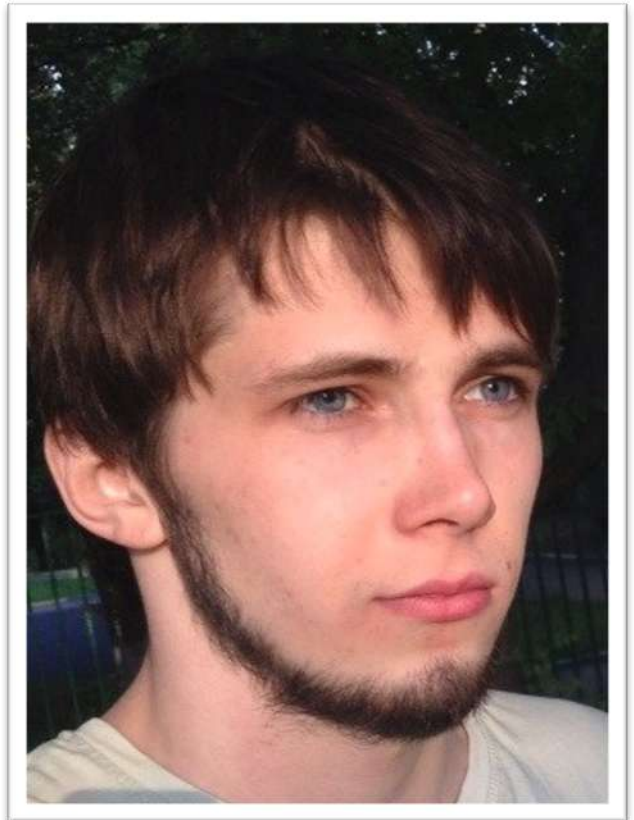
- *Russia*

Academic:

- **Ph.D student** at Philosophy Department / Philosophy of Science, Moscow State Institute of Physics and Technology

Experience:

- Expert of Strategic Partnerships. Manager at Russian Corporation of Nanotechnologies (a government-owned joint-stock company). Lecturer at MIPT



I am applying to the Program because this experience helped me to learn Chinese Studies and find out the similarities between European and Chinese philosophies such as Hegel's Triad: the Nature, the Spirit and the God, and "Chinese Triad": the Earth, the Man and the Heaven. As institutional scientist, I'm interested in research reasons for the incredible growth China's economy. Finally, I like tea and tea ceremonies. Without a doubt, this program will be a good chance to plunge into Chinese identity, to spend the summer with benefit, to achieve the Tao.



2017 SUMMER PROGRAM PARTICIPANTS

Georgy TITOV

Country:

- *Russia*

Academic:

- ***Moscow State University***
Master degree in
Constitutional Law

Experience:

- Practice and instruction of Qigong, meditation and tea culture at Moscow Oriental culture center "Sredotochiye"

My main method of study is through practice and immersion in tradition. For about six years I have been studying Chinese culture.

It includes participation in tea clubs, attending lectures and workshops, teaching other people. Also for more than three years, I have practicing qigong and meditation in the Prof. Vladimir Malyavin's center 'Sredotochiye' in Moscow, Russia. I participate there on a volunteer basis and support its mission - the way from cultural exchange to the spiritual unity of the peoples of our countries. Daily practicing qigong and Zhang Zhong, making efforts of the spirit, I strive to feel the truth of the lore, which ancient sages left us. In an empirical way.





2017 SUMMER PROGRAM PARTICIPANTS

Robert TSATURYAN

Country:

- *Armenia*

Academic:

- *School of Liberal Arts, Renmin University of China, MA student;*

Experience:

- Teaching a Summer program in the Center of East Asian Studies at Armenian-Russian Slavonic University, Yerevan, Armenia.

The workshop can be a great opportunity for me, to open a new age of exploring and studying the ancient world of China.



The Greater China Summer Workshop Program is a new challenge for me, it's also, probably, the most efficient way of enhancing my knowledge of Chinese literature – especially of ancient literature, which is my weakest point. It is also a great opportunity to construct the idea of a Greater China – Hong Kong, Macau, Taiwan, and Beijing. Places with a common language of literature, but with very differing literary and social backgrounds. My most cherished dream, in case I am given a chance to become part of this program, is to share my knowledge and experience with fellow students.



2016 PROGRAM LECACY

Participants

- **Dmitriy BORISOV** (Russia) – *group project prize*
- **Dr. Ella DRYAEVA** (Russia) – *group project prize*
- **Oleg KOCHEROV** (Russia) – *individual research prize*
- **Darya NECHYPARUK** (Belarus)
- **Dr. RODRIGUES Urbano Louis Milagres** (USA)
- **Dr. Marcia SCHMALTZ** (Brazil)
- **Dr. Makar TARAN** (Ukraine)
- **Ruoyang WENG** (China) – *group project prize*
- **Jingcai YING** (China) – *outstanding volunteer*





2016 GROUP PROJECTS

Conception of Self in Classical Confucianism

**GROUP PROJECT
PRIZE**



Mr. Borisov Dmitriy



Dr. Dryaeva Ella



Mr. Weng Ruoyang

Our group project is about the philosophical issue of self in Confucianism of Pre-Qin period. By analyzing the texts from Analects, Mencius and Xunzi, we will explore the questions that whether those masters have a common understanding about self or not; does Confucianism embrace the idea that one's self identity is exclusively constituted by social relationships, as proposed by scholars like Roger Ames, or has internal and transcendental dimension. Besides, we will also discuss the relationship between one's corporal existence and her moral and cognitive faculties; what role do they play in constituting one's conception of self.



2016 GROUP PROJECTS

Chinese Wisdom on the Ethics of International Humanitarian Intervention



Mr. Kocherov Oleg Dr. Taran Makar Dr. Schmaltz Marcia Mr. Ying Jingcai

The contemporary international order builds on its profound respect for sovereignty, which requires other countries not to intervene in another country's domestic affairs. However, sovereignty understood as such conflicts with the *transnational* moral duty to protect those people who suffer at the hands of their own governments. Attempting to shed light on this predicament in international relations, our group project draws on four Classical Chinese philosophical schools (Confucianism, Legalism, Mohism, and Daoism) to our aid. Our aim is to construct a uniquely Chinese response to this issue.



2016 GROUP PROJECTS

The Concept of Sagehood in Confucianism, Taoism and Buddhism



Mrs. Nechyparuk Darya Dr. Rodrigues Urbano Mr. Rudenko Nikolai

The project is dedicated to the problem of sagehood in three main teachings of China. Although the term "sage" (聖) is common for all of them, its content is evidently not the same, not only in particular characteristics, but also in functional aspect. As a result, we will accomplish a comparative research which would be helpful for defining the difference between self-cultivation theories of traditional China and having more clear understanding of the ideal person of each theory. In future our project can be broaden to another texts of three teachings in order to confirm our interim conclusions and make them more precise.

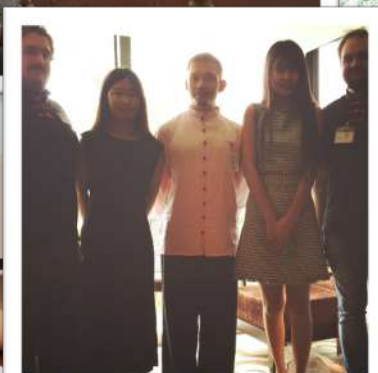
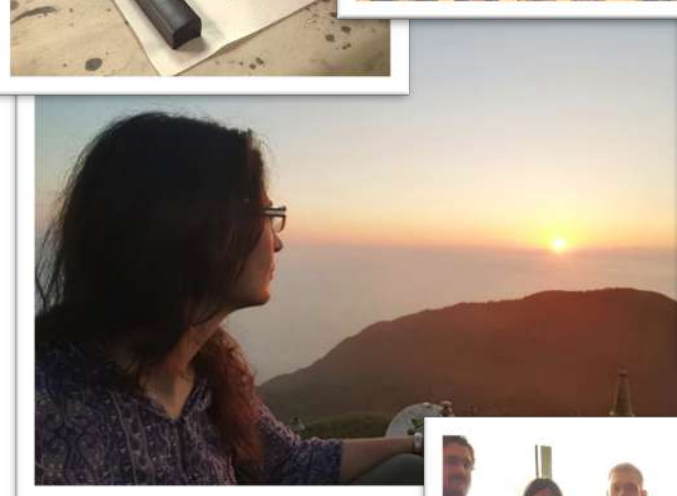


2016 PROGRAM MOMENTS





2016 PROGRAM MOMENTS





2017 SUMMER PROGRAM LOCATIONS

Hong Kong and Macao Maps

- Madam SH Ho Hall, Chung Chi College, The Chinese University of Hong Kong



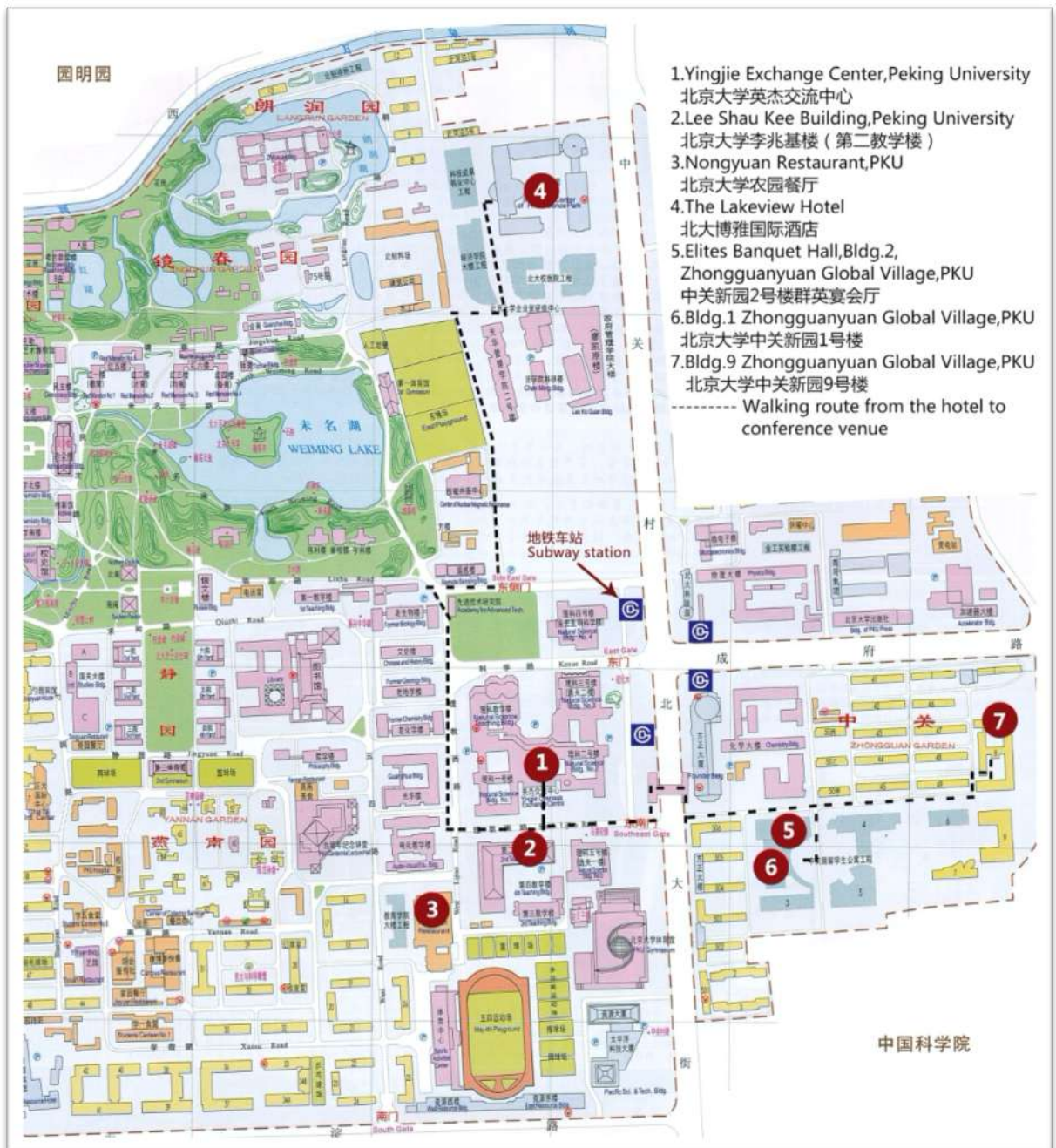
Macau University





2017 SUMMER PROGRAM LOCATIONS

Peking University Map





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